



KEN PAXTON  
ATTORNEY GENERAL OF TEXAS

March 11, 2021

**VIA ELECTRONIC MAIL**

United States District Court  
Northern District of Texas  
1100 Commerce Street, Room 1452  
Dallas, Texas 75242

Re: *Matthew Johnson v. Bobby Lumpkin, Director*  
Civil Action No. 3:19-cv-02310-E

Dear Clerk:

Attached, for Judge Ada Brown, please find State Court Records in the above referenced cause, which are being electronically filed with the Court. Thank you for your kind assistance in this matter.

Sincerely,

s/ Garrett Greene  
GARRETT GREENE  
Assistant Attorney General  
Criminal Appeals Division  
(512) 936-1400

GGW/aeh  
Enclosures